

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

WHITNEY A. BURKERT, : Bankruptcy No. 17-12101-ref
:
Debtor. : Chapter 7

**MEMORANDUM TO CREDITORS REGARDING
RESCHEDULED SECTION 341(a) MEETING OF CREDITORS**

TAKE NOTE that the Meeting of Creditors has been rescheduled to **May 22, 2017 at 12:00 PM**
at the Berks County Bar Association Building, 544 Court Street, Reading, PA 19601.

/s/Stephen M. Otto
Stephen M. Otto, Esq.
LAW OFFICE OF STEPHEN M. OTTO, LLC
833 N. Park Road Ste 102
Wyomissing, PA 19610
484-220-0481
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steve@sottolaw.com

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA

IN RE: WHITNEY A BURKERT

CASE NO: 17-12101

**DECLARATION OF MAILING
CERTIFICATE OF SERVICE**

Chapter: 7

ECF Docket Reference No.

Judge:

Hearing Location:

Hearing Date:

Hearing Time:

Response Date:

On 5/9/2017, I did cause a copy of the following documents, described below,

Memorandum to Creditors Regarding Rescheduled 341(a) Meeting of Creditors,

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

DATED: 5/9/2017

/s/ Stephen M. Otto

Stephen M. Otto 82463

Law Office of Stephen M. Otto LLC

833 N Park Road Ste 102

Wyomissing, PA 19610

484 220 0481

steve@sottolaw.com

UNITED STATES BANKRUPTCY COURT
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IN RE: WHITNEY A BURKERT

CASE NO: 17-12101

**CERTIFICATE OF SERVICE
DECLARATION OF MAILING**

Chapter: 7
ECF Docket Reference No.
Judge:
Hearing Location:
Hearing Date:
Hearing Time:
Response Date:

On 5/9/2017, a copy of the following documents, described below,
Memorandum to Creditors Regarding Rescheduled 341(a) Meeting of Creditors,

were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 5/9/2017



Jay S. Jump
BK Attorney Services, LLC
d/b/a certificateofservice.com, for
Law Office of Stephen M. Otto LLC
Stephen M. Otto
833 N Park Road Ste 102
Wyomissing, PA 19610

CASE INFO

1 LABEL MATRIX FOR LOCAL NOTICING
03134
CASE 17-12101-REF
EASTERN DISTRICT OF PENNSYLVANIA
READING
TUE MAY 9 14-48-21 EDT 2017

EXCLUDE

~~2 READING~~
~~400 WASHINGTON STREET~~
~~SUITE 300~~
~~READING PA 19601-3951~~

3 AMERICAN EXPRESS
PO BOX 981537
EL PASO TX 79998-1537

4 BANK OF AMERICA HOME LOANS
PO BOX 5170
SIMI VALLEY CA 93062-5170

5 BOSCOVS
POB 71106
CHARLOTTE NC 28272-1106

6 CACH LLC
4340 SOUTH MONACO ST 2ND FLOOR
DENVER CO 80237-3485

7 CAPITAL ONE
PO BOX 30281
SALT LAKE CITY UT 84130-0281

8 CHRISTOPHER BURKERT
1528 FLORENCE STREET
READING PA 19605-1924

9 FEDLOAN SERVICING CREDIT
POB 60610
HARRISBURG PA 17106-0610

10 HARLEY DAVIDSON CREDIT
3850 ARROWHEAD DR
CARSON CITY NV 89706-2016

11 JA CAMBECE LAW OFFIC PC
200 CUMMINGS CENTER SUITE 173D
BEVERLY MA 01915-6190

12 LENDING CLUB CORPORATION
21 STEVENSON
SUITE 300
SAN FRANCISCO CA 94105-2706

13 LVNV FUNDING
PO BOX 10497
GREENVILLE SC 29603-0497

14 PATRICK ELLIOT
4328 12TH AVENUE
TEMPLE PA 19560-1645

15 THE BUREAUS
650 DUNDEE RDSUITE 370
NORTHBROOK IL 60062-2757

EXCLUDE

~~16 UNITED STATES TRUSTEE~~
~~OFFICE OF THE US TRUSTEE~~
~~833 CHESTNUT STREET~~
~~SUITE 500~~
~~PHILADELPHIA PA 19107-4405~~

17 LYNN E FELDMAN
FELDMAN LAW OFFICES PC
221 N CEDAR CREST BLVD
ALLENTOWN PA 18104-4603

18 STEPHEN MCCOY OTTO
LAW OFFICE OF STEPHEN M OTTO LLC
833 N PARK ROAD
SUITE 102
WYOMISSING PA 19610-1341

DEBTOR

19 WHITNEY A BURKERT
1528 FLORENCE STREET
READING PA 19605-1924